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CONFIRMATION NO. 9979

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                              |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/989,726                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c)<br/>DATE</b><br>11/19/2001<br><b>RULE</b>                                                     | <b>CLASS</b><br>435               | <b>GROUP ART UNIT</b><br>1647                                                                                                                                                                                                                                                   | <b>ATTORNEY<br/>DOCKET NO.</b><br>P2730P1C60 |                                    |
| <b>APPLICANTS</b><br>David Botstein, Belmont, CA;<br>Audrey Goddard, San Francisco, CA;<br>Paul J. Godowski, Hillsborough, CA;<br>Austin L. Gurney, Belmont, CA;<br>Margaret Ann Roy, San Francisco, CA;<br>William I. Wood, Hillsborough, CA;                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                              |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/941,992 08/28/2001                                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                              |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                              |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/19/2001</b>                                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                              |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>330                                                                                                                                                                                                                                                | <b>TOTAL<br/>CLAIMS</b><br>20                | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>35489                                                                                                                                                                                                                                                                                |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                              |                                    |
| <b>TITLE</b><br>NUCLEIC ACIDS ENCODING PRO1281 POLYPEPTIDES                                                                                                                                                                                                                                            |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1040                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                    |